

## **DUFFY SIMPSON VOLUNTEER OF THE YEAR AWARD**

### **MANTRA**

- Strong volunteer characteristics that include: dependability, flexibility, initiative, cooperation and positive interaction with others.
- Going above and beyond to make a positive impact on the CVCC club that they serve.

### **QUALIFICATIONS**

- a) The nominee must be a member in good standing.
- b) The nominee must be a volunteer during the season in which he/she is nominated. Examples of volunteer service may include (but are not limited to); programming/event-related coordination or participation, facilities/operational support, voluntary consultant activities, community representation etc.
- c) You may include nominee's historical and cumulative volunteer activities which enhance their current eligibility under section (b) .
- d) Members of the selection committee are not eligible to receive the nomination. Likewise Board members cannot be nominated for duties performed as part of their normal roles.

### **VOLUNTEER AWARD**

In memory of Duffy Simpson, who was Past President at the time of his passing and was a great benefactor of the club, it was decided to have a volunteer award given out each year in his memory. It is to recognize outstanding volunteer work at our curling club. The chosen individual(s) will have their name displayed on the "Outstanding Volunteer" plaque at the club, their curling fees will be waived for one year and a ***take-home plaque given to them.***

***The award campaign will begin November 15th with information going out to the membership via email and/or posting to the league bulletin boards.***

***This award will be nominated by the membership and chosen by the Select committee***

***Any current adult member in good standing may nominate another member in good standing for the award by submitting a written nomination through the website or via ballot box voting cards. The deadline for submissions will be February 1st.***

### **ADDITIONAL CRITERIA**

- Must be a member in good standing
- Demonstrates leadership skills
- Involvement in the promotion of curling
- Instructional training and development
- Physical or skilled labour benefiting the club
- Outreach to community or membership growth

***Upon opening of the campaign, the President or Vice-President will appoint a committee comprised of 2 Board members and the previous year's award winner to ensure that each nomination meets the identified criteria. (If the previous year's winner is unavailable the board will select another general adult member.)***

***Upon the closing date, the selection committee will review the candidate nominations and present their recommended candidate to the Board for voting approval.***

It is expected that the review committee will keep all information concerning the nominations strictly confidential.

The President will notify the successful candidate personally. and any nominations not selected will have a written response to the nominator sent from the selection committee acknowledging receipt and thanking them for the nomination.

No individual can win this award more than once in every five years and any unsuccessful nomination may be resubmitted for consideration in any following year.

Presentation will be at the closing season's Awards Night.

#### **MEANS OF VOTING:**

- **Ballot boxes to be set up with pre-printed voting cards.**
- **The website will also have an electronic detailed PDF form that can be submitted via email directly to the selection committee members**
- **The voting card must include the names of the nominees and the name of the nominator along with their contact info along with the Date of submission to prevent stuffing the ballot with more than one vote per person. Any vote that does not have the required information will be disqualified.**
- **The winner of the award will be offered a position at the following year's [Mountain Pacific Curling International Tankard Award](#). The club will award \$250USD to the winner to cover entrance fee and some expenses. If declined the board may decide to offer the trip to a runner-up candidate.**

*Document Date: Feb. 7, 2024*